JANUARY, 2007

PAGE 1

### STATE SUPPLEMENT CASES (AID TO THE AGED, BLIND AND DISABLED)

|   | PAID THIS<br>FOR PRIOF      |   |  | ID THIS MON<br>R THIS MON   | TOTAL PAID TH  | TOTAL PAID THIS MONTH                  |   |  |
|---|-----------------------------|---|--|---|--|--|---|--|
| REGION/<br>COUNTY                                   | CASES                       | AMOUNT  | CASES                                  | AMOUNT  | AVERAGE<br>GRANT   | UNDUP<br>CASES                         | TOTAL   |  |
| REGION 1<br>BENEWAH<br>BONNER                       | <u>5</u><br>5               | \$350<br>\$915                                | 176<br>361                             | \$7,474<br>\$18,862   | \$42.46<br>\$52.25   | 176<br>361                             | \$7,823<br>\$19,777   |  |
| BOUNDARY<br>KOOTENAI<br>SHOSHONE                    | 2<br>15<br>4                | \$134<br>\$1,708<br>\$177                     | 212<br>1,215<br>345                    | \$11,068<br>\$57,866<br>\$14,929                                  | \$52.21<br>\$47.63<br>\$43.27                                  | 212<br>1,216<br>345                    | \$11,202<br>\$59,574<br>\$15,106                                  |  |
| REG. 1 TOTAL  | 31                          | \$3,284                                       | 2,309                                  | \$110,198   | \$47.73  | 2,310                                  | \$113,482   |  |
| REGION 2 CLEARWATER IDAHO LATAH LEWIS NEZ PERCE     | 2<br>1<br>1<br>1<br>2       | \$185<br>\$624<br>\$441<br>\$32<br>\$83       | 152<br>241<br>215<br>113<br>673        | \$7,086<br>\$15,956<br>\$11,405<br>\$5,074<br>\$37,033            | \$46.62<br>\$66.21<br>\$53.05<br>\$44.91<br>\$55.03            | 152<br>241<br>215<br>113<br>673        | \$7,271<br>\$16,580<br>\$11,847<br>\$5,106<br>\$37,116            |  |
| REG. 2 TOTAL  | 7                           | \$1,365                                       | 1,394                                  | \$76,554  | \$54.92  | 1,394                                  | \$77,919  |  |
| REGION 3 ADAMS CANYON GEM OWYHEE PAYETTE WASHINGTON | 0<br>32<br>0<br>0<br>2<br>2 | \$0<br>\$4,831<br>\$0<br>\$0<br>\$95<br>\$114 | 25<br>1,950<br>201<br>60<br>202<br>115 | \$1,039<br>\$124,564<br>\$9,992<br>\$2,752<br>\$10,503<br>\$6,594 | \$41.56<br>\$63.88<br>\$49.71<br>\$45.86<br>\$52.00<br>\$57.34 | 25<br>1,951<br>201<br>60<br>202<br>115 | \$1,039<br>\$129,395<br>\$9,992<br>\$2,752<br>\$10,598<br>\$6,708 |  |
| RECESTIONAL   | 36                          | \$5,040                                       | 2,553                                  | \$155,444   | \$60.89  | 2,554                                  | \$160,484   |  |
| REGION 4 ADA BOISE ELMORE VALLEY                    | 36<br>0<br>0<br>0           | \$3,748<br>\$0<br>\$0<br>\$0                  | 2,123<br>1<br>183<br>194               | \$115,745<br>\$51<br>\$9,076<br>\$9,302                           | \$54.52<br>\$51.22<br>\$49.60<br>\$47.95                       | 2,123<br>1<br>183<br>194               | \$119,493<br>\$51<br>\$9,076<br>\$9,302                           |  |
| R=C#2#10#A#######                                   | 36                          | \$3,748                                       | 2,501                                  | \$134,174   | \$53.65  | 2,501                                  | \$137,922   |  |

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## STATE SUPPLEMENT CASES (AID TO THE AGED, BLIND AND DISABLED)

|                             | PAID THIS MONTH<br>FOR PRIOR MONTHS |              |            | ID THIS MON<br>OR THIS MON | TOTAL PAII         | D THIS MONTH  |                     |
|-----------------------------|-------------------------------------|--------------|------------|----------------------------|--------------------|---|---------------------|
| REGION/<br>COUNTY           | CASES                               | AMOUNT       | CASES      | AMOUNT                     | AVERAGE<br>GRANT   | UNDUP<br>CASES  | TOTAL               |
| REGION 5                    |                                     |              |            |                            |                    |   |                     |
| BLAINE                      | 0                                   | \$0          | 20         | \$1,219                    | \$60.97            | 20  | \$1,219             |
| CAMAS                       | 0                                   | \$0          | 1          | \$51                       | \$51.22            | 1   | \$51                |
| CASSIA                      | 4                                   | \$279        | 196        | \$9,049                    | \$46.17            | 196   | \$9,327             |
| GOODING                     |                                     | \$32         | 92         | \$3,701                    | \$40.23            | 92  | \$3,733             |
| JEROME                      | 1                                   | \$102        | 132        | \$5,870                    | \$44.47            | 132   | \$5,973             |
| LINCOLN<br>MINIDOKA         | <u> </u>                            | \$21<br>\$51 | 21         | \$973                      | \$46.34            | 21<br>166   | \$994<br>\$8,584    |
| TWIN FALLS                  | <u>l</u>                            | <br>\$638    | 165<br>633 | \$8,532<br>\$30,726        | \$51.71<br>\$48.54 | 634   | \$8,584<br>\$31,364 |
| I WIIN FALLS                |                                     | φ030         | 633        | \$30,72 <del>0</del>       | <b>\$40.34</b>     | 034   | \$31,304            |
| REG. 5 TOTAL                | 15                                  | \$1,123      | 1,260      | \$60,122                   | \$47.72            | 1,262   | \$61,245            |
| REGION 6                    |                                     |              |            |                            |                    |   |                     |
| BANNOCK                     | 17                                  | \$1,903      | 1,090      | \$55,734                   | \$51.13            | 1,090   | \$57,637            |
| BEAR LAKE                   | 3                                   | \$324        | 47         | \$2,311                    | \$49.16            | 48  | \$2,635             |
| BINGHAM                     | 4                                   | \$338        | 417        | \$23,174                   | \$55.57            | 417   | \$23,512            |
| CARIBOU                     | 0                                   | \$0          | 37         | \$1,682                    | \$45.47            | 37  | \$1,682             |
| FRANKLIN                    | 3                                   | \$359        | 73         | \$4,659                    | \$63.82            | 73  | \$5,017             |
| ONEIDA                      | 4                                   | \$288        | 20         | \$1,303                    | \$65.15            | 20  | \$1,591             |
| POWER                       | 3                                   | \$197        | 47         | \$3,245                    | \$69.05            | 48  | \$3,442             |
| REGIGITOTIAL                | 34                                  | \$3,408      | 1,731      | \$92,108                   | \$53.21            | 1,733   | \$95,516            |
| REGION 7                    |                                     |              |            |                            |                    |   |                     |
| BONNEVILLE                  | 6                                   | \$327        | 869        | \$48,321                   | \$55.61            | 869   | \$48,648            |
| BUTTE                       | 0                                   | \$0          | 17         | \$609                      | \$35.80            | 17  | \$609               |
| CLARK                       | 0                                   | \$0          | 1          | \$32                       | \$31.52            | 1   | \$32                |
| CUSTER                      | 0                                   | <u>\$0</u>   | 20         | \$1,199                    | \$59.93            | 20  | \$1,199             |
| FREMONT                     | 0                                   | <u>\$0</u>   | 45         | \$2,939                    | \$65.31            | 45  | \$2,939             |
| JEFFERSON                   | 0                                   | \$0<br>\$2   | 78         | \$5,379                    | \$68.96            | 78  | \$5,379             |
| LEMHI<br>MADISON            | 0                                   | \$3<br>\$0   | 75<br>68   | \$3,728<br>\$3,068         | \$49.71<br>\$45.12 | 75<br>68  | \$3,731             |
| TETON                       | 0                                   | \$0<br>\$0   |            | \$3,068<br>\$979           | \$57.59            |   | \$3,068<br>\$979    |
| TETON                       | 0                                   | ΨΟ           |            | Ψυίθ                       | ψυ1.υυ             | 17  | φθίθ                |
| REGITATIONAL                | 7                                   | \$330        | 1,190      | \$66,253                   | \$55.67            | 1,190   | \$66,583            |
| STATETOTAL                  | 166                                 | \$18,297     | 12.938     | \$694.854                  | \$53.71            | 12.944  | \$713.151           |
| STATE TUTAL                 | 100                                 | \$16,297     | 12,958     | <b>3094,894</b>            | \$35./T            | 12,944  | \$/15,151           |
| Paginning in July 2001, the |                                     |              |            | mant in unually \$10       |                    | to accours a total of \$40.00 for personal as Course: |                     |

Beginning in July 2001, the Department started paying a cash supplement to some long term care residents. The payment is usually \$10.00, but may be more to assure a total of \$40.00 for personal ne Source: EPICS HWLR320P-1

# STATE OF IDAHO DEPARTMENT OF HEALTH AND WELFARE SUMMARY OF PUBLIC ASSISTANCE PAYMENTS BY COUNTY AND REGION

JANUARY, 2007

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### **TEMPORARY ASSISTANCE FOR FAMILIES IN IDAHO (TAFI)**

|  | PAID THIS MONTH FOR PRIOR MONTHS PAID THIS MONTH FOR THIS MONTH |                                 |                          |                           |                       |                     |                                   |                                  |                                  |                | AL PAID<br>MONTH              |
|--|---|---------------------------------|--------------------------|---------------------------|-----------------------|---------------------|-----------------------------------|----------------------------------|----------------------------------|----------------|-------------------------------|
| REGION/<br>COUNTY                        | NO. OF<br>CASES   | AMT<br>PAID                     | NO. OF<br>CASES          | NO. OF<br>PARTICIPANTS    | NO. OF<br>CHILDREN    | NO. OF<br>ELIG RELS | AMOUNT<br>PAID                    | AVG GRANT<br>PER CASE            | AVG GRANT PER<br>PARTICIPANT     | UNDUP<br>CASES | TOTAL                         |
| REGION 1<br>BENEWAH<br>BONNER            | 1   | <u>\$959</u><br>\$0             | 15<br>0                  | <u>29</u><br>0            | <u>26</u>             | 3                   | \$4,492<br>\$0                    | \$299.44<br>\$0.00               | \$154.88<br>\$0.00               | 16<br>0        | \$5,450<br>\$0                |
| BOUNDARY<br>KOOTENAI<br>SHOSHONE         | 0<br>12<br>0  | \$0<br>\$4,630<br>\$0           | 0<br>213<br>0            | 314<br>0                  | 0<br>289<br>0         | 0<br>25<br>0        | \$0<br>\$66,861<br>\$0            | \$0.00<br>\$313.90<br>\$0.00     | \$0.00<br>\$212.93<br>\$0.00     | 0<br>214<br>0  | \$0<br>\$71,491<br>\$0        |
| REG. 11 TOTAL                            | 13  | \$5,589                         | 228                      | 343                       | 315                   | 28                  | \$71,353                          | \$312.95                         | \$208.03                         | 230            | \$76,942                      |
| REGION 2<br>CLEARWATER<br>IDAHO<br>LATAH | 0<br>0<br>1   | \$0<br>\$0<br>\$351             | 14<br>10<br>17           | 17<br>13<br>25            | 16<br>13<br>25        | 1<br>0<br>0         | \$5,066<br>\$3,196<br>\$5,352     | \$361.82<br>\$319.57<br>\$314.82 | \$297.97<br>\$245.82<br>\$214.08 | 14<br>10<br>17 | \$5,066<br>\$3,196<br>\$5,703 |
| LEWIS<br>NEZ PERCE                       | 0   | \$0<br>\$127                    | 6<br>61                  | 10<br>86                  | 10<br>75              | 0<br>11             | \$1,917<br>\$19,317               | \$319.57<br>\$316.67             | \$191.74<br>\$224.61             | 6<br>61        | \$1,917<br>\$19,444           |
| REG. 2 TOTAL  REGION 3                   | 2   | \$478                           | 108                      | 151                       | 139                   | 12                  | \$34,848                          | \$322.66                         | \$230.78                         | 108            | \$35,325                      |
| ADAMS<br>CANYON<br>GEM                   | 0<br>23<br>0  | \$0<br>\$6,562<br>\$0           | 2<br>348<br>25           | 2<br>568<br>44            | 495<br>39             | 0<br>73<br>5        | \$639<br>\$110,339<br>\$7,851     | \$319.57<br>\$317.07<br>\$314.03 | \$319.57<br>\$194.26<br>\$178.42 | 2<br>351<br>25 | \$639<br>\$116,901<br>\$7,851 |
| OWYHEE<br>PAYETTE<br>WASHINGTON          | 0<br>1<br>0   | \$0<br>\$137<br>\$0             | 3<br>55<br>22            | 3<br>100<br>38            | 3<br>86<br>35         | 0<br>14<br>3        | \$959<br>\$17,576<br>\$7,031      | \$319.57<br>\$319.57<br>\$319.57 | \$319.57<br>\$175.76<br>\$185.01 | 3<br>55<br>22  | \$959<br>\$17,713<br>\$7,031  |
| RECHEMOTAL                               | 24  | \$6.699                         | 455                      | 755                       | 660                   | 95                  | \$144,395                         | \$317.35                         | \$191.25                         | 458            | \$151.093                     |
| REGION 4<br>ADA<br>BOISE                 | 12<br>0   | \$4,003<br>\$0                  | 269<br>0                 | 471<br>0                  | 404<br>0              | 67<br>0             | \$84,294<br>\$0                   | \$313.36<br>\$0.00               | \$178.97<br>\$0.00               | 272<br>0       | \$88,297<br>\$0               |
| VALLEY                                   | 2<br>0  | \$337<br>\$0                    | 54<br>12                 | 101<br>17                 | 80<br>16              | 21                  | \$16,980<br>\$3,786               | \$314.44<br>\$315.52             | \$168.11<br>\$222.72             | 54<br>12       | \$17,317<br>\$3,786           |
| REG. 4 TOTAL  The regular TAFI grant     | 14<br>is \$309 per mor  | \$4,341<br>oth. The average pay | 335<br>ment shown can ex | 589 cceed this amount bec | 500 sause diversion p | 89 ayments are incl | \$105,060<br>uded in the total. N | \$313.61<br>More details on Pag  | \$178.37<br>e 4.                 | 338            | \$109,400                     |

## STATE OF IDAHO DEPARTMENT OF HEALTH AND WELFARE SUMMARY OF PUBLIC ASSISTANCE PAYMENTS BY COUNTY AND REGION

JANUARY, 2007

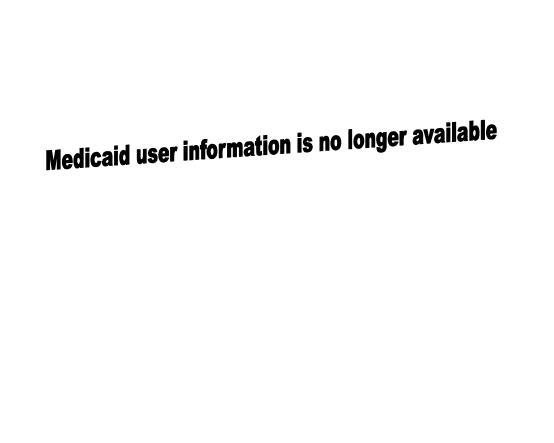
PAGE 4

### **TEMPORARY ASSISTANCE FOR FAMILIES IN IDAHO (TAFI)**

|                   | PAID THIS MONTH FOR PRIOR MONTHS PAID THIS MONTH FOR THIS MONTH |               |                 |  |                    |                     |                |                       |                              | AL PAID<br>MONTH |                  |
|-------------------|---|---------------|-----------------|--|--------------------|---------------------|----------------|-----------------------|------------------------------|------------------|------------------|
| REGION/<br>COUNTY | NO. OF<br>CASES   | AMT<br>PAID   | NO. OF<br>CASES | NO. OF<br>PARTICIPANTS   | NO. OF<br>CHILDREN | NO. OF<br>ELIG RELS | AMOUNT<br>PAID | AVG GRANT<br>PER CASE | AVG GRANT PER<br>PARTICIPANT | UNDUP<br>CASES   | TOTAL            |
| REGION 5          |   |               |                 |  |                    |                     |                |                       |                              |                  |                  |
| BLAINE            | 0   | \$0           | 1               | 1  | 1                  | 0                   | \$320          | \$319.57              | \$319.57                     | 1                | \$320            |
| CAMAS             | 0   | \$0           | 1               | 1  | 1                  | 0                   | \$320          | \$319.57              | \$319.57                     | 1                | \$320            |
| CASSIA            | 1   | \$123         | 31              | 54   | 50                 | 4                   | \$9,862        | \$318.13              | \$182.63                     | 31               | \$9,985          |
| GOODING           | 0   | \$0           | 16              | 23   | 23                 | 0                   | \$5,113        | \$319.57              | \$222.31                     | 16               | \$5,113          |
| JEROME            | 2   | \$530         | 45              | 64   | 62                 | 2                   | \$14,968       | \$332.62              | \$233.88                     | 45               | \$15,498         |
| LINCOLN           | 2   | \$168         | 6               | 11   | 9                  | 2                   | \$1,800        | \$299.92              | \$163.59                     | 7                | \$1,967          |
| MINIDOKA          | 2   | \$165         | 36              | 59   | 55                 | 4                   | \$11,328       | \$314.66              | \$191.99                     | 36               | \$11,493         |
| TWIN FALLS        | 8   | \$3,331       | 109             | 170  | 157                | 13                  | \$34,700       | \$318.35              | \$204.12                     | 111              | \$38,031         |
| REG. 5 TOTAL      | 15  | \$4,317       | 245             | 383  | 358                | 25                  | \$78,409       | \$320.04              | \$204.72                     | 248              | \$82,726         |
|                   |   |               |                 |  |                    |                     |                |                       |                              |                  |                  |
| REGION 6          |   |               |                 |  |                    |                     |                |                       |                              |                  |                  |
| BANNOCK           | 8   | \$2,098       | 118             | 173  | 159                | 14                  | \$36,971       | \$313.31              | \$213.70                     | 119              | \$39,069         |
| BEAR LAKE         | 0   | \$0           | 3               | 3  | 2                  | 1                   | \$959          | \$319.57              | \$319.57                     | 3                | \$959            |
| BINGHAM           | 5   | \$523         | 52              | 83   | 77                 | 6                   | \$16,381       | \$315.01              | \$197.36                     | 52               | \$16,904         |
| CARIBOU           | 0   | \$0           | 6               | 7  | 6                  | 1                   | \$1,917        | \$319.57              | \$273.92                     | 6                | \$1,917          |
| FRANKLIN          | 0   | \$0           | 9               | 13   | 12                 | 1                   | \$2,828        | \$314.17              | \$217.50                     | 9                | \$2,828          |
| ONEIDA            | 0   | \$0           | 2               | 3  | 3                  | 0                   | \$639          | \$319.57              | \$213.05                     | 2                | \$639            |
| POWER             | 1   | \$301         | 13              | 19   | 17                 | 2                   | \$4,136        | \$318.14              | \$217.67                     | 13               | \$4,437          |
| DEO CTOTAL        | 14  | <b>60 000</b> | 203             | 301  | 276                | or.                 | #CO 000        | <b>604440</b>         | #040 00                      | 004              | <u>ው</u> የአለ ማርሳ |
| REG. 6 TOTAL      | 14  | \$2,923       | 203             | 301  | 2/6                | 25                  | \$63,830       | \$314.43              | \$212.06                     | 204              | \$66,753         |
| REGION 7          |   |               |                 |  |                    |                     |                |                       |                              |                  |                  |
| BONNEVILLE        | 0   | \$0           | 84              | 127  | 119                | 8                   | \$27,099       | \$322.61              | \$213.38                     | 84               | \$27,099         |
| BUTTE             | 0   | \$0           | 0               | 0  | 0                  | 0                   | \$0            | \$0.00                | \$0.00                       | 0                | \$0              |
| CLARK             | Ö   | \$0           | 1               | 1  | 1                  | 0                   | \$320          | \$319.57              | \$319.57                     | 1                | \$320            |
| CUSTER            | ő   | \$0           | 3               | 4  | 4                  | Ö                   | \$959          | \$319.57              | \$239.68                     | 3                | \$959            |
| FREMONT           | 0   | \$0           | 7               | 11   | 11                 | 0                   | \$2,237        | \$319.57              | \$203.36                     | 7                | \$2,237          |
| JEFFERSON         | ő   | \$0           | 10              | 18   | 16                 | 2                   | \$2,991        | \$299.09              | \$166.16                     | 10               | \$2,991          |
| LEMHI             | ő   | \$0           | 10              | 21   | 14                 | 7                   | \$2,510        | \$251.00              | \$119.52                     | 10               | \$2,510          |
| MADISON           | 0   | \$0           | 5               | 8  | 8                  | 0                   | \$1,598        | \$319.57              | \$199.73                     | 5                | \$1,598          |
| TETON             | Ō   | \$0           | 4               | 6  | 6                  | 0                   | \$1,047        | \$261.65              | \$174.44                     | 4                | \$1,047          |
| REG. 7 TOTAL      | 0   | \$0           | 124             | 196  | 179                | 17                  | \$38,760       | \$312.58              | \$197.75                     | 124              | \$38,760         |
| IN-SHIROHALIII    | U   | <b>U</b> U    | 127             | Harris Ha | 113                |                     | Ψυσ, 100       | ₩31Z.30               |                              | 127              | <b>900,700</b>   |
|                   |   | AA4 A4E       |                 | A = 7.5  |                    |                     |                |                       |                              |                  |                  |
| STATE TOTAL 1     |   | \$24,345      | 1,698           | 2,718  | 2,427              | 291                 |                |                       | \$197.44                     | 1,710            | \$560,999        |

<sup>1/</sup> Diversion cases are not included; Diversion (one-time payments) are included in the "paid this month for this month" categories. This can cause the average grant per case to exthe maximum grant allowed

Source: EPICS HWLR320P-1



# Medicaid user information is no longer available

## STATE OF IDAHO DEPARTMENT OF HEALTH AND WELFARE SUMMARY OF FOOD STAMP ACTIVITY BY COUNTY AND REGION

JANUARY, 2007 PAGE 5

### **FOOD STAMP PROGRAM**

|                       |           |           | RECIPIENTS BY PUE        | BLIC         |            | TOTAL<br>PROGRAM TOTAL |                           |                      |  |
|-----------------------|-----------|-----------|--------------------------|--------------|------------|------------------------|---------------------------|----------------------|--|
| REGION/               | PA        | PA        | CE (PA) STATUS<br>NON-PA | NON-PA       | PRC        | JGKAIVI                | ISSUANCE                  | AVERAGE<br>ISSUANCE  |  |
| COUNTY                | CASES     | PERSONS   |                          | PERSONS      | CASES      | PERSONS                | AMOUNT                    | PER CASE             |  |
| COUNTY                | CASES     | PERSONS   | CASES                    | PERSONS      | CASES      | PERSONS                | AMOUNT                    | PER CASE             |  |
| REGION 1              |           |           |                          |              |            |                        |                           |                      |  |
| BENEWAH               | 64        | 69        | 255                      | 642          | 319        | 711                    | \$66,509                  | \$208.49             |  |
| BONNER                | 171       | 172       | 741                      | 1,842        | 912        | 2,014                  | \$181.317                 | \$198.81             |  |
| BOUNDARY              | 92        | 92        | 285                      | 643          | 377        | 735                    | \$62,881                  | \$166.79             |  |
| KOOTENAI              | 562       | 604       | 2,327                    | 5,949        | 2,889      | 6,553                  | \$588,403                 | \$203.67             |  |
| SHOSHONE              | 186       | 188       | 602                      | 1,399        | 788        | 1.587                  | \$142,629                 | \$181.00             |  |
| 0000                  |           |           |                          | .,000        |            | .,00.                  | ψ. :=,σ=σ                 | Ψ.σσσ                |  |
| REG. 1 TOTAL          | 1.075     | 1.125     | 4.210                    | 10.475       | 5.285      | 11.600                 | \$1.041.739               | \$197.11             |  |
|                       |           |           |                          |              |            |                        |                           | <del></del>          |  |
| <b>REGION 2</b>       |           |           |                          |              |            |                        |                           |                      |  |
| CLEARWATER            | 58        | 59        | 228                      | 538          | 286        | 597                    | \$50,141                  | \$175.32             |  |
| IDAHO                 | 79        | 80        | 338                      | 880          | 417        | 960                    | \$83,342                  | \$199.86             |  |
| LATAH                 | 104       | 105       | 610                      | 1,529        | 714        | 1,634                  | \$166,219                 | \$232.80             |  |
| LEWIS                 | 26        | 26        | 81                       | 198          | 107        | 224                    | \$19,578                  | \$182.97             |  |
| NEZ PERCE             | 268       | 277       | 1,142                    | 2,635        | 1,410      | 2,912                  | \$273,598                 | \$194.04             |  |
|                       |           |           |                          |              |            |                        |                           |                      |  |
| REG. 2 TOTAL          | 535       | 547       | 2,399                    | 5,780        | 2,934      | 6,327                  | \$592,879                 | \$202.07             |  |
|                       |           |           |                          |              |            |                        |                           |                      |  |
| REGION 3              |           |           |                          |              |            |                        |                           | •                    |  |
| ADAMS                 | 14        | 14        | 47                       | 118          | 61         | 132                    | \$9,984                   | <u>\$163.67</u>      |  |
| CANYON                | 704       | 806       | 5,038                    | 13,886       | 5,742      | 14,692                 | \$1,402,817               | \$244.31             |  |
| GEM                   | 68        | 77        | 342                      | 866          | 410        | 943                    | \$82,089                  | \$200.22             |  |
| OWYHEE                | 27        | 27        | 48                       | 89           | 75         | 116                    | \$7,506                   | \$100.08             |  |
| PAYETTE<br>WASHINGTON | 112<br>60 | 131<br>68 | 760<br>287               | 1,969<br>784 | 872<br>347 | 2,100<br>852           | \$190,234<br>\$72,235     | \$218.16<br>\$208.17 |  |
| WASHINGTON            | 60        | 00        | 201                      | 704          | 347        | 002                    | \$12,235                  | \$200.17             |  |
| REG. 3 TOTAL          | 985       | 1.123     | 6.522                    | 17.712       | 7.507      | 18.835                 | \$1.764.865               | \$235.10             |  |
| NEO: O IOIAL          | 300       | 1,120     | 0,022                    | 11,/14       | 1,001      | 10,000                 | 3 1.7 0 H 0 0 0           | Ψ200.10              |  |
| REGION 4              |           |           |                          |              |            |                        |                           |                      |  |
| ADA                   | 903       | 1.015     | 4,734                    | 11.643       | 5,637      | 12,658                 | \$1,203,258               | \$213.46             |  |
| BOISE                 | 0         | 1,010     | 1                        | 11,040       |            | 12,000                 | <u>Ψ1,203,230</u><br>\$14 | \$13.79              |  |
| ELMORE                | 97        | 127       | 765                      | 2,230        | 862        | 2,357                  | \$207,544                 | \$240.77             |  |
| OWYHEE                | 0         | 0         | 6                        | 26           | 6          | 26                     | \$2,380                   | \$396.59             |  |
| VALLEY                | 131       | 134       | 234                      | 588          | 365        | 722                    | \$59,902                  | \$164.11             |  |
|                       |           |           |                          |              |            |                        | <del></del>               | Ţ.3                  |  |
|                       |           |           |                          |              |            |                        |                           |                      |  |
| REG. 4 TOTAL          | 1,131     | 1,276     | 5,740                    | 14,488       | 6,871      | 15,764                 | \$1,473,097               | \$214.39             |  |

## STATE OF IDAHO DEPARTMENT OF HEALTH AND WELFARE SUMMARY OF FOOD STAMP ACTIVITY BY COUNTY AND REGION

JANUARY, 2007

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### **FOOD STAMP PROGRAM**

|  | FC   |          | ECIPIENTS BY PUBLI<br>ICE (PA) STATUS | С                        |                | TAL<br>GRAM  | TOTAL                 | AVERAGE              |
|--|--|----------|---------------------------------------|--------------------------|----------------|--|-----------------------|----------------------|
| REGION/                                  | PA   | PA       | NON-PA                                | NON-PA                   |                | <u> </u>   | ISSUANCE              | ISSUANCE             |
| COUNTY                                   | CASES  | PERSONS  | CASES                                 | PERSONS                  | CASES          | PERSONS  | AMOUNT                | PER CASE             |
|  |  |          |                                       |                          |                |  |                       |                      |
| <b>REGION 5</b>                          |  |          |                                       |                          |                |  |                       |                      |
| BLAINE                                   | 3  | 3        | 83                                    | 205                      | 86             | 208  | \$18,752              | \$218.04             |
| CAMAS                                    | 0  | 0        | 8                                     | 13                       | 8              | 13   | \$1,282               | \$160.25             |
| CASSIA                                   | 58   | 64       | 558                                   | 1,650                    | 616            | 1,714  | \$144,510             | \$234.59             |
| GOODING                                  | 25   | 26       | 242                                   | 653                      | 267            | 679  | \$60,433              | \$226.34             |
| JEROME                                   | 45   | 50       | 470                                   | 1,360                    | 515            | 1,410  | \$121,204             | \$235.35             |
| LINCOLN                                  | 5  | 7        | 54                                    | 134                      | 59             | 141  | \$9,804               | \$166.16             |
| MINIDOKA                                 | 42   | 45       | 500                                   | 1,440                    | 542            | 1,485  | \$118,875             | \$219.33             |
| TWIN FALLS                               | 214  | 241      | 1,694                                 | 4,482                    | 1,908          | 4,723  | \$415,881             | \$217.97             |
| REG. 5 TOTAL                             | 392  | 436      | 3.609                                 | 9,937                    | 4.001          | 10,373   | \$890.740             | \$222.63             |
| NEG. 3 IOIAL                             | JJ <u>Z</u>  | 430      | 5,003                                 | 3,331                    | 4,001          | 10,010   | Формато               | 9444.00              |
| REGION 6                                 |  |          |                                       |                          |                |  |                       |                      |
| BANNOCK                                  | 468  | 490      | 2,505                                 | 6,998                    | 2,973          | 7,488  | \$685,472             | \$230.57             |
| BEAR LAKE                                | 23   | 24       | 87                                    | 235                      | 110            | 259  | \$20.364              | \$185.13             |
| BINGHAM                                  | 121  | 131      | 1,010                                 | 2,965                    | 1,131          | 3,096  | \$269,671             | \$238.44             |
| CARIBOU                                  | 19   | 19       | 117                                   | 334                      | 136            | 353  | \$26,680              | \$196.18             |
| FRANKLIN                                 | 26   | 27       | 175                                   | 610                      | 201            | 637  | \$53,345              | \$265.40             |
| ONEIDA                                   | 12   | 12       | 45                                    | 118                      | 57             | 130  | \$10,590              | \$185.78             |
| POWER                                    | 16   | 17       | 244                                   | 691                      | 260            | 708  | \$65,999              | \$253.84             |
|  |  |          |                                       |                          |                |  |                       |                      |
| REG. 6 TOTAL                             | 685  | 720      | 4,183                                 | 11,951                   | 4,868          | 12,671   | \$1,132,121           | \$232.56             |
|  |  |          |                                       |                          |                |  |                       |                      |
| REGION 7                                 | 004  | 004      | 0.044                                 | 7.405                    | 0.000          | 7.500  | <b>#</b> 007.050      | <b>#</b> 000 04      |
| BONNEVILLE                               | 381  | 391      | 2,611                                 | 7,195                    | 2,992          | 7,586  | \$697,252             | \$233.04             |
| BUTTE<br>CLARK                           | <u>8</u><br>0  | 8        | 48                                    | 133                      | 56             | 141<br>20  | \$12,809              | \$228.73             |
| CUSTER                                   | 10   | 10       | <u>9</u><br>39                        | 20<br>90                 | <u>9</u><br>49 | 100  | \$1,773<br>\$7,550    | \$196.98<br>\$154.09 |
| FREMONT                                  | 19   | 19       |                                       | 680                      | 250            | 699  | \$7,550<br>\$62.393   | \$154.09<br>\$249.57 |
| JEFFERSON                                | 29   | 31       | 231<br>289                            | 930                      | 318            | 961  | \$62,393<br>\$86.901  | \$249.57<br>\$273.27 |
| LEMHI                                    | 48   | 57       | 163                                   | 361                      | 211            | 418  | \$35,574              | \$273.27<br>\$168.60 |
| MADISON                                  | 30   | 30       | 551                                   | 1,772                    |                | 1.802  | \$33,374<br>\$170.176 | \$292.90             |
| TETON                                    | 5  | 5        |                                       | 1,772                    | 59             | 1,002  | \$170,176<br>\$15,856 | \$268.74             |
| ILION                                    | 5  | <u> </u> | 34                                    | 140                      | 39             | 100  | φ10,000               | φ200.74              |
| REG. 7 TOTAL                             | 530  | 551      | 3.995                                 | 11.329                   | 4.525          | 11.880   | \$1,090,283           | \$240.95             |
| 161-1-1710000000000000000000000000000000 |  | JO I     | 0,000                                 | 11,040                   | T.U2U          |  |                       | V4TU.3U              |
|  |  |          |                                       |                          |                |  |                       |                      |
| STATE TOTAL                              | 5,333  | 5.778    | 30.658                                | 81.672                   | 35,991         | 87.450   | \$ 7.985.724          | \$221.88             |
|  | and the second s |          |                                       | CONTRACTOR OF THE STREET |                | A CONTRACTOR OF THE CONTRACTOR |                       |                      |

Source: EPICS HWLRA26P-1 and EBT BENEFIT DRAW DOWN TOTALS